

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office DEC 20 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 30 2001 under 66929

The applicant **Barbara K. Alexander, Trustee of the Barbara K. Alexander Living Trust, dated February 18, 1993, as to an undivided 90% interest, and James W. Alexander, Trustee of the James W. Alexander Living Trust dated March 4, 1993, as to an undivided 10% interest** hereby make application for permission to change the **Point of Diversion, Place and Manner of Use of a portion of water heretofore appropriated under the portion of the Clear Creek flow decreed to Samuel Small, as determined by Civil Decree dated 1872 in the case *Dangberg and Schultz vs. Henry Ross et al.***

1. The source of water is **Clear Creek**
2. The amount of water to be changed **1.0% of the total flow of Clear Creek**
3. The water to be used for **As Decreed (Irrigation, Domestic, and Stockwatering)**
4. The water heretofore permitted for **As Decreed (Irrigation, Domestic, and Stockwatering)**
5. The water is to be diverted at the following point **SW¼ NW¼ Section 4, T.14N., R.19E., MDM, or at a point from which the NW corner of said Section 4 bears North 33° 07' West, 1663 feet.**
6. The existing permitted point of diversion is located within **As Decreed**
7. Proposed place of use **S½ NE¼ NW¼, N½ SE¼ NW¼ Section 4, T.14N., R.19E., MDM (26.855 acres, (APN's 15-030-080 and 15-030-090)**
8. Existing place of use **As Decreed**
9. Use will be from **January 1st to December 31st of each year.**
10. Use was permitted from **As Decreed**
11. Description of proposed works **Diversion box, pipeline and distribution system.**
12. Estimated cost of works **in excess of \$25,000**
13. Estimated time required to construct works **Existing**
14. Estimated time required to complete the application of water to beneficial use **Existing**
15. Remarks: **Please use map on file at the Division of Water Resources under Application 66929 to support the proposed point of diversion and place of use.**

April L. Burchett, Resource Concepts, Inc.
By s/April L. Burchett
340 North Minnesota Street
Carson City, Nevada 89703

Compared my/ cmf dr/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of Clear Creek, as heretofore appropriated in the 1872 Civil Decree, in the District Court of the 2nd Judicial District of the State of Nevada, in and for the County of Ormsby is issued subject to the terms, conditions and irrigation period imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

Accurate measurements of water placed to beneficial use must be kept. The State retains the right to regulate the use of the water herein granted at any and all times.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0% of the total flow.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 24, 2003

Proof of completion of work shall be filed before:

July 24, 2003

Water must be placed to beneficial use on or before:

June 24, 2004

Proof of the application of water to beneficial use shall be filed on or before:

July 24, 2004

Map in support of proof of beneficial use shall be filed on or before:

July 24, 2004

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.

State Engineer of Nevada, have herunto set

my hand and the seal of my office,

this 24th day of June, A.D. 2002


State Engineer

Completion of work filed JUL 23 2003

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____